

**एम** a. To be obtained. —नः, एमन् n. Ved. A course, way.

**एरका** A kind of grass (said to have turned to clubs when plucked by Krishna and his family; cf. Mb. मौसलपर्वन्). —कं A woollen carpet.

**एरंगः** A kind of fish.

**एरंडः** The castor-oil plant; (a small tree with a scanty number of leaves); and hence the proverb: निरस्तपादये देशे एरंडो वि द्रुमायते. —डा Long pepper. —Comp. —पत्रिका, —फला the plant Croton Polyandrum (दंतीवृक्ष).

**एरंडकः**—एरंड.

**एरु** a. Ved. Going.

**एर्वाहः, एर्वाहकः** A species of cucumber.

**एरुकः** A ram; see एरुक.

**एरुंगः** A kind of fish.

**एरुवालु** n., एरुवालुकं The fragrant bark of कपित्थ (Feronia Elephantum) —2 A granular substance (used as a drug and perfume).

**एरुविलः** N. of Kubera; see ऐरुविल.

**एला** 1 Cardamom plant; एलानां फलरेणवः R. 4. 47, 6. 64. —2 Cardamoms (the seed of the plant). —Comp. —पर्णी the plant Mimosa Octandra.

**एलीका** Small cardamoms.

**एलायाति** Den P. 1 To be merry or frolicsome. —2 To be wantonly mischievous in behaviour.

**एलुकं** 1 A kind of perfume. —2 A medicinal substance or plant.

1. **एव** a. Ved. 1 Going, moving. —2 Speedy, quick, एवंगता; ये च एवामरुतः Up. 1. 150. —वः 1 A course, way; or a courser, a fleet horse; स्वेभिरैवैश्चरतः Rv. 1. 62. 8; (pl.) mode of proceeding, custom, habit; or, according to Sáy., a desire or hymn. —Comp. —या a. granting protection; or going in ways or courses. —यावन् a. going with horses or granting desires, going quickly. (-m.) N. of Vishnu.

2. **एव** ind. 1 This particle is most frequently used to strengthen and emphasize the idea expressed by a word:— (1) Just, quite, exactly; एवमेव quite so, just so; (2)

same, very, identical; अर्थाप्यना विरहितः पुरुषः स एव Bh. 2.40 that very man; (3) only, alone, merely, (implying exclusion); सा तथ्यदेवाभिहिता भवेन Ku. 3. 63 only the truth, nothing but the truth; so नाम्नैव, स एव वीरः he alone (and not others); (4) already; गत एव न ते निवर्तते Ku. 4. 30. (5) scarcely, the moment, as soon as; chiefly with participles; उपस्थितेयं कस्यापी नाम्नि कीर्तित एव यन् R. 1. 87 as soon as the name was uttered; इति व्रित्तयज्ञेव while just thinking &c.; (6) also, likewise, तथैव so also; (7) like, as (showing similarity); श्रीस्त एव मेस्तु G. M. (=तव इव); and (8) generally to emphasize a statement; भवितव्यमेव तेन U. 4. it will (surely) take place. It is also said to imply the senses of (9) detraction; (10) diminution; (11) command; (12) restraint; or (13) used merely as an expletive. (This particle is used in the Vedas in the senses of so, just so, like, indeed, truly, really).

**एवं** ind. 1 Thus, so, in this manner or way; (referring to what precedes as well as to what follows); अस्त्येवं Pt. 1 it is so; एवं वादिनि देवर्षी Ku. 6. 84; सूया एवं Me. 101 (what follows); एवमस्तु be it so, amen; यद्येवं if so; किनेवं why so; भैवं, मा भैवं oh, not so, (do not do so); एवं has sometimes an adjectival force; एवं वचनं such words. —2 Yes, quite so (implying assent); सीता-अहो जाने तस्मिन्नेव काले वर्ते। रामः— एवं U. 1; एवं यदास्य भगवन् Ku. 2. 31. It is also said to have the senses of (3) likeness; (4) sameness of manner; (5) affirmation or determination; (6) command; or it is often used merely as an expletive. (In the Vedas एवं occurs very rarely; its place being usually taken up by एव). —Comp. —अवस्थ a. so situated or circumstanced. —आदि, —आद्य a. of such qualities or kind, such and the like; एवमादिभिः S. 5; Ku. 5. 29. —कारं ind. in this manner. —काल a. containing so many syllabic instants. —कृतु a. Ved. thus minded. —गत a. being in this condition or so circumstanced; एवं गते under these circumstances. —गुण a. possessing such

virtues; पुत्रमेवंगुणोपेतं चक्रवर्तिनामुहि S. 1. 12. —नामन् a. so called, bearing this name. —प्रकार, —प्राय a. of such a kind; U. 5. 29; S. 7. 24. —भूत a. of such quality or description, so, such. —रूप a. of such a kind or form. —वाद्: such an expression. —वेद्, —विद्मस् a. knowing so or such, well-informed. —विध a. of such a kind, such. —वीर्य a. possessing such a power. —वृत्त or वृत्ति a. behaving such; of such a kind.

**एवावह** a. Ved. So speaking, true.

**एव्** 1 U. (एवति-ते, एवितुं, एवित) 1 To go or approach. —2 To hasten towards, fly at, attack any one. —3 To endeavour to reach or gain. —4 To request. —5 To desire. —6 To creep or glide.

**एष** a. 1 Desirable, to be desired. —2 Gliding, running; epithet of Vishnu. —वः 1 Running or hastening towards. —2 Seeking. —3 Wish, choice. —वः Wish, desire.

**एषण** a. Seeking. —णः An iron-arrow. —णं 1 Seeking. —2 Wish, desire. —3 Driving, pressing. —4 Probing. —णः 1 Seeking, wish, desire. —2 Begging, request. —णी 1 A goldsmith's balance. —2 A probe (of iron or steel).

**एषणिका** A goldsmith's balance.

**एषणिन्** a. Seeking, striving to get.

**एषणीय** pot. p. 1 To be desired or desirable; Ku. 7. 88. —2 To be aimed at or sought. —3 To be approached. —4 (At the end of comp.) Relating to medical examination.

**एषितु** a Wishing, desirous.

**एषित्** a. 1 Driving, impelling. —2 Desiring, desirous of, wishing (at the end of comp.); यौवने विषयैषिणान् R. 1. 8.

**एष्टिः** f. Wish, desire.

**एष्ट्य** a. 1 To be desired or sought. —2 To be approached. —3 To be probed.

**एह** Ved. 1 Desirous. —2 Striving well.

**एहस्** n. Anger.

**एहिमाय** a. Ved. Of all-pervading intellect, an epithet of the Visvedevas; cf. Rv. 1. 3. 9.